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PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Attn: OIPE

John BRASSIL et al.

Application No.: 10/768,167

Docket No.: 040219.04

Filed: February 2, 2004

For: APPARATUS AND METHOD FOR DETERMINING EFFECTS OF A
SUBSTANCE ON AN ORGAN

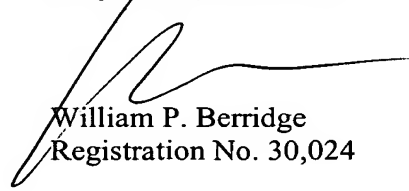
REQUEST FOR CORRECTION OF PALM RECORDS

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Attached is a photocopy of the original updated filing receipt on which errors have been corrected in red. These errors are being brought to the attention of the Patent and Trademark Office so that it may correct its records. A Supplemental Application Data Sheet is attached.

Respectfully submitted,



William P. Berridge
Registration No. 30,024

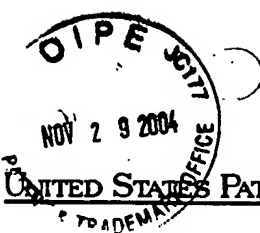
Kevin M. McKinley
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WPB:KMM/jfb

Date: November 29, 2004

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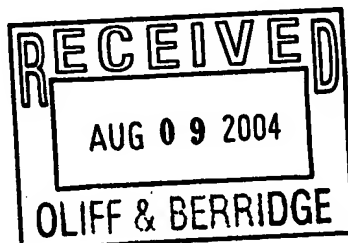


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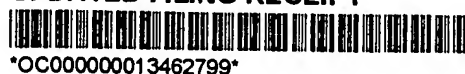
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| APPL NO. | FILING OR 371 (c) DATE | ART UNIT | FIL FEE REC'D | ATTY. DOCKET NO | DRAWINGS | TOT CLMS | IND CLMS |
|------------|---------------------------|----------|---------------|-----------------|----------|----------|----------|
| 10/768,167 | 02/02/2004 | 2681 | 450 | 040219.04 | 29 | 18 | 2 |

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CONFIRMATION NO. 6029
UPDATED FILING RECEIPT



OC000000013462799

Date Mailed: 08/06/2004

Receipt is acknowledged of this regular Patent Application. It will be considered in its order and you will be notified as to the results of the examination. Be sure to provide the U.S. APPLICATION NUMBER, FILING DATE, NAME OF APPLICANT, and TITLE OF INVENTION when inquiring about this application. Fees transmitted by check or draft are subject to collection. Please verify the accuracy of the data presented on this receipt. If an error is noted on this Filing Receipt, please write to the Office of Initial Patent Examination's Filing Receipt Corrections, facsimile number 703-746-9195. Please provide a copy of this Filing Receipt with the changes noted thereon. If you received a "Notice to File Missing Parts" for this application, please submit any corrections to this Filing Receipt with your reply to the Notice. When the USPTO processes the reply to the Notice, the USPTO will generate another Filing Receipt incorporating the requested corrections (if appropriate).

Applicant(s)

John Brassil, Northbrook, IL;
Douglas Schein, Arlington Heights, IL;
Christopher G. Curtis, Cardiff, UNITED KINGDOM;

Domestic Priority data as claimed by applicant

This application is a CIP of 10/617,130 07/11/2003
and is a DIV of 09/645,525 08/25/2000 PAT 6,673,594
and is a CIP of 09/537,180 03/29/2000
and is a CIP of 09/162,128 09/29/1998 ABN

Foreign Applications

If Required, Foreign Filing License Granted: 04/30/2004

Projected Publication Date: 11/11/2004

Non-Publication Request: No

Early Publication Request: No

**** SMALL ENTITY ****

Title

Preliminary Class

455

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Title 37, Code of Federal Regulations, 5.11 & 5.15**

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OLIFF & BERRIDGE, PLC

ATTORNEYS AT LAW

Supplemental Application Data Sheet

Applicant Information

| | |
|----------------------------------|---------------|
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| Country of Residence:: | United Kingdom |

Correspondence Information

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|----------------------------------|-------|
| Correspondence Customer Number:: | 25944 |
|----------------------------------|-------|

Application Information

Application Type:: Continuation-in-Part
Subject Matter:: Utility
CD-ROM or CD-R:: None
Title:: APPARATUS AND METHOD FOR
DETERMINING EFFECTS OF A
SUBSTANCE ~~OF~~ ON AN ORGAN
Attorney Docket Number:: 040219.04
Total Drawing Sheets:: 29
Small Entity:: Yes

Representative Information

Attorneys associated with Customer No. 25944.

| Domestic Priority Information | | | |
|---|-------------------------|------------------------------|----------------------|
| Application:: | Continuity Type:: | Parent Application:: | Parent Filing Date:: |
| This Application is a | Continuation-in-part of | 10/617,130 | 07/11/03 |
| This Application is a | Divisional of | 09/645,525 | 08/25/00 |
| This Application is a | Continuation-in-part of | 09/537,180 | 03/29/00 |
| This Application is a | Continuation-in-part of | 09/162,128 | 09/29/98 |
| Assignee Information | | | |
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| State or Province of mailing address:: | | ILLINOIS | |
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